

# Holy Trinity Surrey Hills :: Mont Albert HOLY EUCHARIST – ORDER OF SERVICE<sup>©</sup>

## Gathering in the Lord's name

Gather silently  
in the church

*The people's response are printed in **bold**.*

*Hymns and sung responses are for the 9.30am service. References pages to 'A Prayer Book for Australia' (the green book) are found on the [right margin].*

**✠** indicates points at which the congregation may make the sign of the cross. Other explanations are contained in notes - the suggested actions by the congregation are not obligatory and are to be followed only according to each person's custom or desire.

Stand to sing

## Processional Hymn

*The celebrant **welcomes** the congregation. [119]*

*A **sentence of scripture** is read. The text is on page 1 of our weekly pewsheet - The Parish Press.*

*We say the **Prayer of Preparation** together*

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The **Kyries** (meaning 'Lord') are sung [120]*

**Lord have mercy, Lord have mercy, Lord have mercy  
Christ have mercy, Christ have mercy, Christ have  
mercy,  
Lord have mercy, Lord have mercy, Lord have mercy**

*The celebrant introduces the general confession*

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

*We say the **Confession** together*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word,  
and deed, and in what we have failed to do:**

**we have not loved you with our whole heart,  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces **the Absolution** of our sins – we hear the assurance of our forgiveness*

[120]

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith,  
✠ pardon us and set us free from all our sins,  
strengthen us in all goodness,  
and keep us in eternal life;  
through Jesus Christ our Lord. **Amen.**

*We sing the **Gloria in excelsis** ('Glory in the highest')*

[121]

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father.      **Amen.****

**The Collect** - *the Church's prayer of the day which collects our thoughts relating to the day's readings, is read by everyone – it is printed on page 1 of The Parish Press.*

Sit

Please sit for the readings

## **The Ministry of the Word**

**A Reading** from the Old Testament *(see text in The Parish Press)*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

**Psalm** *A psalm is read by alternate verses or sung by the congregation (the psalm is set out in the Parish Press)*

**A reading** from the epistles ('letters') of New Testament

*(see text in The Parish Press).*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

### **Gradual Hymn**

As we graduate from the Epistle to a reading from one of the Gospels, the Gospel book is carried in procession to the centre of our church so that the Gospel can be read amongst God's people. On feast days the Gospel book may be censed with incense as an act of reverence. This reminds us that we must worship God with all our heart, mind, body and soul – including all our senses. The rising smoke also reminds us that our prayers, too, rise to heaven. We stand and face the Gospel party, to welcome Christ who comes to speak to his people through the words of his Gospel.

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to \_\_\_\_\_

✠ **Glory to you, Lord Jesus Christ.**

*(The text of the Gospel is in The Parish Press).*

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*(sung)* **Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!**

**Sermon** – *An address or homily expounding the Gospel reading is given.*

*We stand to say the **Nicene Creed***

*[123]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;**

Stand

Sit after the  
sermon  
introduction

As a sign of  
our humility  
for Christ  
having taken  
on our  
human form  
(incarnation),  
we may bow  
our heads  
during the  
'Incarnatus'  
(in italics on  
next page)

The words  
'and the Son'  
in italics – the  
'filioque' -  
may be  
omitted in  
deference to  
our brothers  
& sisters in  
the Eastern  
Orthodox  
churches

through him all things were made.  
*For us and for our salvation*  
*he came down from heaven,*  
*was incarnate of the Holy Spirit and the virgin Mary and*  
*became truly human.*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father *and the Son*,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Intercessions

Sit or kneel

Let us pray for the world and for the church

[124]

*The usual response during these prayers is*

Lord, in your mercy

**Hear our prayer**

*A sentence from 'the comfortable words of Christ' is read.*

*The **Prayer of Humble Access**, in anticipation of the approaching  
sacrament of Holy Eucharist)*

[125]

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to  
gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, Gracious Lord,  
so to eat the flesh of your dear Son, Jesus Christ,**

**and to drink His blood,  
That we may evermore dwell in Him  
and He in us. Amen.**

Stand

*The Greeting of Peace*

[127]

We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*We greet one another with a sign of peace - handshake and say 'Peace be with you'..*

**Offertory Hymn**

The offertory hymn, during which the gifts of bread and wine are prepared on the altar and the monetary gifts, in thanks for God's generosity to us, are received. We offer symbols of bread and wine, signs of Christ's perfect offering, and we join in this offering of ourselves to that of Christ.

*The prayer of thanksgiving and consecration follows, drawn from one of the alternate thanksgivings in APBA [128-140] with seasonal variations.*

Sursum corda  
(‘hearts lifted’)  
- the opening  
dialogue

Opening  
prayer -  
celebrating the  
work of God,  
in creating,  
restoring and  
bringing to  
completion all  
that is God's.

Christological  
prayer -  
thanking God  
for all that was  
accomplished  
in the life,  
death and  
resurrection of  
Jesus.

Sanctus  
(‘Holy’) - an  
anthem to  
God's glory.

**The Great Thanksgiving Prayer**

[128]

The Lord be with you.  
**And also with you.**  
Lift up your hearts  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere  
mighty creator, everliving God.  
We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Holy Spirit was born of Mary and  
lived as one of us.  
By his death on the cross and rising to new life  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore, with angels and archangels and the powers of all  
heaven, we proclaim your great and glorious name,  
forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

Benedictus  
(‘Blessed’)  
The greeting  
to him who  
came in the  
flesh, comes in  
the sacrament  
and is still to  
come.

Narrative of  
the Institution -  
An account of  
the Last  
Supper.

Anamnesis  
(remembering)  
& oblation  
(offering):  
The work of  
Christ is  
recalled and  
linked with our  
offering of  
ourselves

Epiclesis  
(‘invocation’) -  
We ask for the  
descent of the  
Holy Spirit as  
the divine  
response to  
our obedience

**Hosanna in the highest.**

✘ **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ’s body  
and blood.

On the night he was betrayed, Jesus took bread:  
and when he had given thanks he broke it,  
and gave it to his disciples, saying,  
“Take, eat. This is my body, given for you.  
Do this in remembrance of me”

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
“Drink from this, all of you.

This is my blood of the new covenant shed for you and for  
many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

Let us proclaim the mystery of faith

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit,

Doxology  
(‘glory’) -  
A concluding  
act of praise to  
God

The Lord’s  
Prayer

we worship you, Father,  
in songs of never ending praise:  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our saviour Christ has taught us, we are confident to pray

**Our Father in heaven,** [141]  
**hallowed by your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours**  
**now and for ever. Amen.**

## The Breaking of the Bread – The Fraction

We break this bread to share in the body of Christ.  
We who are many are one body.  
**For we all share in the one bread.**

### Communion

We sing the *Agnus Dei* (‘Lamb of God’) [146]

**Jesus, Lamb of God, have mercy on us**  
**Jesus, bearer of our sins, have mercy on us**  
**Jesus, redeemer of the world, grant us your peace.**

The *Invitation* to share in communion [146]

Jesus is the lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,**  
**but only say the word and I shall be healed.**

Sit following  
communion by  
the priest.

*The clergy and people share the sacred Bread and Wine of Holy Communion. All baptised Christians of all denominations, irrespective of your regular attendance, are invited, welcome and encouraged to receive the Blessed Sacrament with us. Anyone is welcome to come forward for a blessing, simply place one hand across your chest to signify you would like a*

*blessing instead of communion.*

*The choir may sing an anthem during communion.*

*We sit quietly whilst the altar is tidied. Private prayer is offered. Votive (prayer offering) candles may be lit in the bowl towards the rear of the church.*

## The Sending our of God's People

*A post-communion prayer from those on [143] is said.*

Living God, in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise. **Amen.**

Father, [144]  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your spirit  
to live and work to your praise and glory.**

Stand or kneel

## The Blessing [144]

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Sit

**Notices** are given by the priest.

Stand

## Hymn

## The Dismissal

*We take our leave.* [144]

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The Sanctuary party process from the church.*

*Please join us for refreshments in **Trinity Hall.***

Thanksgiving  
for God's  
grace received  
in the  
Eucharist