

Holy Trinity Surrey Hills :: Mont Albert HOLY EUCHARIST – ORDER OF SERVICE[©]

Gathering in the Lord's name

Gather silently
in the church

*The people's response are printed in **bold**.*

Hymns and sung responses are for the 9.30am service. References pages to 'A Prayer Book for Australia' (the green book) are found on the [right margin].

✠ indicates points at which the congregation may make the sign of the cross. Other explanations are contained in notes - the suggested actions by the congregation are not obligatory and are to be followed only according to each person's custom or desire.

Stand to sing

Processional Hymn

*The celebrant **welcomes** the congregation. [119]*

*A **sentence of scripture** is read. The text is on page 1 of our weekly pewsheet - The Parish Press.*

*We say the **Prayer of Preparation** together*

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

*The **Kyries** (meaning 'Lord') are sung [120]*

**Lord have mercy, Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy, Christ have
mercy,
Lord have mercy, Lord have mercy, Lord have mercy**

The celebrant introduces the general confession

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

*We say the **Confession** together*

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word,
and deed, and in what we have failed to do:**

**we have not loved you with our whole heart,
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces **the Absolution** of our sins – we hear the assurance of our forgiveness*

[120]

Almighty God,
who has promised forgiveness
to all who turn to him in faith,
✠ pardon us and set us free from all our sins,
strengthen us in all goodness,
and keep us in eternal life;
through Jesus Christ our Lord. **Amen.**

*We sing the **Gloria in excelsis** ('Glory in the highest')*

[121]

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. **Amen.****

***The Collect** - the Church's prayer of the day which collects our thoughts relating to the day's readings, is read by everyone – it is printed on page 1 of *The Parish Press*.*

Sit

Please sit for the readings

The Ministry of the Word

A Reading from the Old Testament (*see text in The Parish Press*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm *A psalm is read by alternate verses or sung by the congregation (the psalm is set out in the Parish Press)*

A reading from the epistles ('letters') of New Testament

(see text in The Parish Press).

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual Hymn

As we graduate from the Epistle to a reading from one of the Gospels, the Gospel book is carried in procession to the centre of our church so that the Gospel can be read amongst God's people. On feast days the Gospel book may be censed with incense as an act of reverence. This reminds us that we must worship God with all our heart, mind, body and soul – including all our senses. The rising smoke also reminds us that our prayers, too, rise to heaven. We stand and face the Gospel party, to welcome Christ who comes to speak to his people through the words of his Gospel.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to _____

✠ **Glory to you, Lord Jesus Christ.**

(The text of the Gospel is in The Parish Press).

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(sung) **Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!**

Sermon – *An address or homily expounding the Gospel reading is given.*

*We stand to say the **Nicene Creed***

[123]

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

Stand

Sit after the
sermon
introduction

As a sign of
our humility
for Christ
having taken
on our
human form
(incarnation),
we may bow
our heads
during the
'Incarnatus'
(in italics on
next page)

The words
'and the Son'
in italics – the
'filioque' -
may be
omitted in
deference to
our brothers
& sisters in
the Eastern
Orthodox
churches

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and
became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father *and the Son*,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

Sit or kneel

Let us pray for the world and for the church

[124]

The usual response during these prayers is

Lord, in your mercy

Hear our prayer

A sentence from 'the comfortable words of Christ' is read.

*The **Prayer of Humble Access**, in anticipation of the approaching
sacrament of Holy Eucharist)*

[125]

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, Gracious Lord,
so to eat the flesh of your dear Son, Jesus Christ,**

**and to drink His blood,
That we may evermore dwell in Him
and He in us. Amen.**

Stand

The Greeting of Peace

[127]

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

We greet one another with a sign of peace - handshake and say 'Peace be with you'..

Offertory Hymn

The offertory hymn, during which the gifts of bread and wine are prepared on the altar and the monetary gifts, in thanks for God's generosity to us, are received. We offer symbols of bread and wine, signs of Christ's perfect offering, and we join in this offering of ourselves to that of Christ.

The prayer of thanksgiving and consecration follows, drawn from one of the alternate thanksgivings in APBA [128-140] with seasonal variations.

Sursum corda
(‘hearts lifted’)
- the opening
dialogue

Opening
prayer -
celebrating the
work of God,
in creating,
restoring and
bringing to
completion all
that is God's.

Christological
prayer -
thanking God
for all that was
accomplished
in the life,
death and
resurrection of
Jesus.

Sanctus
(‘Holy’) - an
anthem to
God's glory.

The Great Thanksgiving Prayer

[128]

The Lord be with you.
And also with you.
Lift up your hearts
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere
mighty creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Holy Spirit was born of Mary and
lived as one of us.

By his death on the cross and rising to new life
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore, with angels and archangels and the powers of all
heaven, we proclaim your great and glorious name,
forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Benedictus
(‘Blessed’)
The greeting
to him who
came in the
flesh, comes in
the sacrament
and is still to
come.

Narrative of
the Institution -
An account of
the Last
Supper.

Anamnesis
(remembering)
& oblation
(offering):
The work of
Christ is
recalled and
linked with our
offering of
ourselves

Epiclesis
(‘invocation’) -
We ask for the
descent of the
Holy Spirit as
the divine
response to
our obedience

Hosanna in the highest.

✘ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ’s body
and blood.

On the night he was betrayed, Jesus took bread:
and when he had given thanks he broke it,
and gave it to his disciples, saying,
“Take, eat. This is my body, given for you.
Do this in remembrance of me”

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
“Drink from this, all of you.

This is my blood of the new covenant shed for you and for
many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Let us proclaim the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit,

Doxology
(‘glory’) -
A concluding
act of praise to
God

The Lord’s
Prayer

we worship you, Father,
in songs of never ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our saviour Christ has taught us, we are confident to pray

Our Father in heaven, [141]
hallowed by your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread – The Fraction

We break this bread to share in the body of Christ.
We who are many are one body.
For we all share in the one bread.

Communion

*We sing the **Agnus Dei** (‘Lamb of God’)* [146]

Jesus, Lamb of God, have mercy on us
Jesus, bearer of our sins, have mercy on us
Jesus, redeemer of the world, grant us your peace.

*The **Invitation** to share in communion* [146]

Jesus is the lamb of God who takes away the sins of the
world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Sit following
communion by
the priest.

*The clergy and people share the sacred Bread and Wine of Holy
Communion. All baptised Christians of all denominations, irrespective of your
regular attendance, are invited, welcome and encouraged to receive the
Blessed Sacrament with us. Anyone is welcome to come forward for a
blessing, simply place one hand across your chest to signify you would like a*

blessing instead of communion.

The choir may sing an anthem during communion.

We sit quietly whilst the altar is tidied. Private prayer is offered. Votive (prayer offering) candles may be lit in the bowl towards the rear of the church.

The Sending our of God's People

A post-communion prayer from those on [143] is said.

Living God, in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise. **Amen.**

Father, [144]
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your spirit
to live and work to your praise and glory.**

Stand or kneel

The Blessing

[144]

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.
Amen.

Sit

Notices are given by the priest.

Stand

Hymn

The Dismissal

We take our leave.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

[144]

The Sanctuary party process from the church.

*Please join us for refreshments in **Trinity Hall.***

Thanksgiving
for God's
grace received
in the
Eucharist