

you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.'
 Luke 13.22-30

The Gospel of our Lord. ✠ **Praise to you Lord Jesus Christ.**

Parish Prayer List

Our parish We pray for the residents of Guilford Road, Surrey Hills. **Amen**

For those who need our prayers Donna Cannon, Gwenda Gibbons, Stephen Binns, Robyn Foskett, Gwen Patton and Craig Paton, Phoebe, Siraj Shah, Fr Derek Jones, Monique Artinian, Wendy Standfield, Jennifer Baker, Pat Burridge, Philip Pike, Marg Cameron, Connie Carlyle;

and for: Anthony Bell, Trevor Evans, Rachel Hayman, Alwyn Charlesworth, Joan Gauder, Christopher Sexton, Janet Morgan, Barbara Wheelton, Olive Mullins, Gwen Craig-Brown, Margery Witcombe, Patricia, Margie Thomas, Elizabeth Goodman, Melissa Mariani, Tess, Barbara Plunkett, Nora Fortune, Verna Hubert, Muriel Gauder, Joan Crowley.

The departed We give thanks for the lives of those who have died recently; for those whose anniversaries of death occur around this time especially: Gerald Fincham, (Annie) Ruth Gibbins, Thora Marie McGill, Susan Lee Lovell.

✠ Rest eternal grant unto them O Lord & let light perpetual shine upon them

You are welcome to join us after the service for refreshments in Trinity Hall.

Facilities available

Printed service - from the sidepeople in the foyer (narthex) Gluten free wafers on request
Kids playroom is at the back of the church under bell tower Audio loop - T function
 Switch mobile phones to silent. Large print copy of service
 First aid kit in Trinity Hall kitchen Wheely walker & wheelchair
 Parish Centre **disabled access** & toilets via ramp in courtyard



This rite of Holy Eucharist is from *A Prayer Book for Australia (APBA)*, © 1995 The Anglican Church of Australia Trust Corporation, published under the imprint of Broughton Books. Hymns are from the *Australian Hymn Book (AHB)* and *Together in Song (TIS)*, © 1977, 1999 The Australian Hymn Book Pty Ltd, or Ancient & Modern (AM) © 2013 Canterbury Press, unless otherwise specified. Scripture texts are from the *New Revised Standard Version of the Bible – Catholic Edition (NRSV)*, © 1989 the Division of Christian Education of the National Council of Churches of Christ in the USA. Copyright material is used with permission. CCLI-41419.



Welcome to Holy Trinity

All baptized Christians, regardless of their denomination, church affiliation, irregular or non-attendance, are welcome, invited, and encouraged to receive Communion with us or to come forward for a blessing.

If you are visiting us today, please join us for tea or coffee after the service and make yourself known to the clergy.

A digital version of our service is available on your smartphone or tablet at htsh.co/2wqTquH.

Music Notes

The Anthem during communion is "Jesu, Joy of Man's Desiring" from the Cantata No. 147 by J. S. Bach (1685-1750). The words are attached. The flautist is Joy Hayman. The concluding voluntary is "Allegro" from the Organ Concerto Op 4, N3 in Bb by G. F. Handel (1685-1759).

HOLY EUCHARIST

Introit Hymn: 371 Dear Shepherd of your people hear (*Tune: St Francis AHB 279*)
Gradual Hymn: 260 God of unexampled grace
Offertory hymn: 443 O thou who at thy Eucharist didst pray
Final hymn: 38 We give immortal praise

Collect of the Day: Father in heaven,
 keep your household the church
 steadfast in faith and love,
 that through your protection
 it may be free from all adversities,
 and may devoutly serve you in good works
 to the glory of your name;
 through Jesus Christ our Lord. Amen

Old Testament - A reading from the book of Isaiah

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,

says the Lord.

Isaiah 65.17-25

Hear what the Spirit is saying to the Church **Thanks be to God.**

Psalm: Song of Isaiah (at 8.00am the psalm will be read by alternate verses. At 9.30am it will be sung by the choir and the congregation is invited to join in the Gloria.)



1 'Behold, God is | my sal|vation:
I will trust and | will not | be af|raid;

2 **for the Lord God is my | strength · and my | song:
and has be|come | my sal|vation.'**

3 With joy you | will draw | water:

from the | wells | of sal|vation:

4 **On that day | you will | say:
'Give thanks to the Lord, | call up|on his | name:**

5 Make known his deeds a|mong the | nations
proclaim that his | name | is ex|alted.

6 **Sing God's praises who has | triumphed | gloriously:
let this be | known in | all the | world.**

¶ Shout and sing for joy, you that | dwell in | Zion:
for great in your midst is the | Holy | One of | Israel.'

**Glo|ry to | God: Father | Son and | Holy | Spirit;
as in the be|ginning · so | now: and for | ever | A—|men.**

Epistle - A reading from the letter to the Hebrews

Now even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. Hebrews 9.1-12

Hear what the Spirit is saying to the church **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to St Luke

✠ Glory to you Lord Jesus Christ.

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, 'Lord, will only a few be saved?' He said to them, 'Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then in reply he will say to you, "I do not know where you come from." Then you will begin to say, "We ate and drank with you, and you taught in our streets." But he will say, "I do not know where you come from; go away from me, all you evildoers!" There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and

THIS WEEK AT HOLY TRINITY

TODAY 17 November 2019 - Pentecost 23 (Green)

8.00am Holy Eucharist, followed by breakfast
 9.30am Sung Eucharist, followed by morning tea
 11.00am Annual General Meeting

THIS WEEK

Parish Office: : Wednesday and Friday 9.15am to 1.15pm

Tue 19th 11.00am Home Communion Service at Broughton lea.
 All welcome.
 7.30 pm Parish Council Meeting in the John English Room

Wed 20th 10.00am Holy Eucharist . (Green)
 All are welcome.
 We follow the service with morning tea

Thurs 21st 7.30pm Choir Practice

NEXT SUNDAY 24 November 2019 - Christ the King (Green)

8.00am Holy Eucharist, followed by breakfast
 9.30am Sung Eucharist followed by morning tea

Readings: 1st Reading: Jeremiah 23.1-6 Psalm: 46, verses 1-7
 2nd Reading: Colossians 1.11-20 Gospel: Luke 23.33-43

Diary Dates

17 Nov @11am Annual General Meeting **21 Dec @ 9.00am-1.00pm** Treasures & Tastes @ Trinity
24 Nov @ 9.30am Christ the King **24 Dec @ 6.00pm** Kids' Xmas Service
30 Nov @ 8.00am Men's Breakfast **11.00pm** Carol Singing
1 Dec @ 11.15 am Christingle **11.30pm** Midnight Mass
15 Dec @ 7.00pm Christmas Carol Service **25 Dec @ 9.00am** Xmas Family Eucharist

PARISH CONTACTS

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PARISH PRESS NOTICES
17 November 2019
Pentecost 23

From the Locum

It is important for us as city dwellers to focus our prayers at this time on the needs of those on the land. Drought and fire are taking a toll on thousands of people in several States.

This week I came across a prayer written by Meredith Knight on a Uniting Church Murray-Darling Basin tour and prayed in Coonabarabran, NSW. A portion of it is quoted below.

Gracious God; we pray for the regions of our continent that are in the grip of a horrendous drought. Heavy on our hearts is the plight of desperate farmers struggling to feed livestock and others who witness the continual failure of their crops.

We pray for farmers crushed by debts that are spiralling out of control as they battle the drought and pray that they will not be exploited in their time of vulnerability.

We bring before you those individuals and families for whom the stresses and pressures of this grave situation have resulted in relationship breakdown, domestic violence, mental illness and suicide,. We pray for those who grieve the loss of relationships, health and loved ones.

The prayer raises significant issues often kept below the surface and goes on to pray for farm animals and wildlife and the precious nature of God's creation.

We must add to those our personal prayers for those who have recently lost their homes and livelihoods in the fires in NSW and Queensland,

We pray too for all those involved in fighting the fires and for those from other States being sent to support them.

Fr Jim

Notices

Nigel's Thank You Just a brief note to say a very big thank you to all those who gave their time and money to our Fair last week. Fr Jim covered this off well in his note last Sunday, but I want to personally express my thanks to everyone involved. It makes it so much easier to co-ordinate when everyone comes together in a great team - the camaraderie and friendship were very evident.

Until next year, very many thanks, Nigel

Cake Stall Thank you I would like to *Thank* all those who contributed their home cooking to the Cake Stall. It was a great success. Also Thank you to the helpers who served on the stall. Tricia Abbot

Stall Totals of Fair The individual stall totals and the final amounts are on the Notice board in the Narthex. Fr Jim

Sermon Notes Last Sunday's Remembrance Day sermon notes are available today.

Lectionaries The Australian Lectionary for 2020 (Year A) is now available. If you require a copy as a reader or intercessor please sign the sheet in the Narthex

Worship Roster Jan- March 2020 I would appreciate it if volunteers would indicate on the sheet outside the church office any Sundays on which they expect to be **unavailable**. Thanks once again to all the volunteers Barry Fry

THE PARISH OFFICE IS CURRENTLY WITHOUT THE INTERNET.

OUR APOLOGIES IF WE HAVE NOT INCLUDED YOUR ITEM.

PARISH SOCIAL EVENTS FOR YOUR DIARY:

Sunday 24 November – Celebration of Christ the King – Immediately after the 9.30am service tea, coffee and savoury and sweet finger foods will be served.

Saturday 30 November – Men's Breakfast at 'The Baker & Me', 308 Whitehorse Road, Balwyn at 8am.

Sunday 15 December - Carol Service. After the service refreshments will be served in Trinity Hall.

As there are a number of functions coming up we would very much appreciate help with cooking, setting up etc. Please contact us if you can provide any assistance.

Thank you.

Sheila Cooper (Ph: 0431 074 915) and Kaye Ives (Ph: 0419 535 717)

Communion Anthem: Jesu, Joy of Man's Desiring

from the Cantata No 147 by Johann Sebastian Bach

Jesu, Joy of Man's Desiring
Holy wisdom, love most bright,
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned
With the fire of life impassioned.
Striving still to truth unknown
Soaring, dying round Thy throne.

Advent and Christmas Services

1st December: First Sunday in Advent

8.00am	Holy Eucharist, followed by breakfast
9.30am	Sung Eucharist, followed by morning tea
11.15am	Kids' Church: Christingle
5.00pm	Choral Evensong (BCP)

8th December: Second Sunday in Advent

8.00am	Holy Eucharist, followed by breakfast
9.30am	Sung Eucharist, followed by morning tea

15th December: Third Sunday in Advent-GAUDETE SUNDAY

8.00am	Holy Eucharist, followed by breakfast
9.30am	Sung Eucharist, followed by morning tea
7.00pm	Christmas Carol Service

22nd December: Fourth Sunday in Advent

8.00am	Holy Eucharist, followed by breakfast
9.30am	Sung Eucharist, followed by morning tea

24th December: Christmas Eve

6.00pm	Children's Christmas Service
11.00pm	Carol Singing
11.30pm	Midnight Mass Festal Eucharist

25th December: Christmas Day

9.00am	Christmas Family Eucharist
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