

Holy Communion

Sunday 17th October 2021: **Pentecost 21**



Opening Hymn 151 When morning gilds the sky (tune Laudes Domini)

1 When morning gilds the skies,
My heart awaking cries:
May Jesus Christ be praised!
Alike at work and prayer
To Jesus I repair:
May Jesus Christ be praised!

3 Let earth's wide circle round
In joyful notes resound:
May Jesus Christ be praised!
Let air, and sea, and sky,
From depth to height, reply:
May Jesus Christ be praised!

5 Be this while life is mine,
My canticle divine,
May Jesus Christ be praised!
Be this the eternal song
Through all the ages long,
May Jesus Christ be praised!

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Mark 10.45

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.
**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Prayer of the Day

God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Job 38.1-7

¹ Then the Lord answered Job out of the whirlwind:
² 'Who is this that darkens counsel by words without knowledge? ³ Gird up your loins like a man, I will question you, and you shall declare to me.
⁴ 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone ⁷ when the morning stars sang together and all the heavenly beings shouted for joy?

Hear the word of the Lord,
Thanks be to God.

Psalm 104.1-10, 26

¹ Bless the Lord, O my soul: O Lord my God, how great you are!
² Clothed with majesty and honour: wrapped in light as in a garment.
³ You have stretched out the heavens like a tent-cloth:
and laid the beams of your dwelling upon their waters;
⁴ You make the clouds your chariot: and ride upon the wings of the wind;
⁵ You make the winds your messengers: and flames of fire your ministers;
⁶ You have set the earth on its foundations: so that it shall never be moved.
⁷ The deep covered it as with a mantle: the waters stood above the hills.
⁸ At your rebuke they fled: at the voice of your thunder they hurried away;
⁹ They went up to the mountains, they went down by the valleys:

to the place which you had appointed for them.

¹⁰ You fixed a limit which they may not pass: they shall not return again to cover the earth.

²⁶ Lord, how various are your works: in wisdom you have made them all, and the earth is full of your creatures.

Hebrews 5.1-10

¹ Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you';

⁶ as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' ⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn 467 Who would true valour see (tune Monks gate)

1 Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather.
There's no discouragement
shall make him once relent
his first avowed intent to be a pilgrim.

3 Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end,

shall life inherit.
Then fancies fly away;
he'll fear not what men say;
he'll labour night and day to be a pilgrim.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark chapter 10, beginning at verse 35 **Glory to you Lord Jesus Christ.**

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' ³⁶ And he said to them, 'What is it you want me to do for you?' ³⁷ And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' ³⁸ But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' ³⁹ They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' ⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the world and for the Church.

Father, we pray for your holy catholic Church;
that we all may be one in Christ.

Grant that every member of the Church may truly and humbly serve you;
that your name may be glorified by everyone.

We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your word and sacraments.

We pray for all who govern and exercise authority in the nations of the world;
that at there may be peace and justice among all.

Have compassion on those who suffer or are in grief or trouble;
that they may be delivered from their distress.

We praise you for all your saints who have entered into joy;
may we also share in your heavenly kingdom.

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest. Matthew 11.28

Jesus said I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. John 6.35

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 422i Of the glorious body (tune Pange Lingua)

1 Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal king,
In a noble womb once dwelling,
Shed for this world's ransoming.

3 At the last great supper lying
Circled by his brethren's band,
Meekly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

4 Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And, if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord, with whom, and in whom,

in the fellowship of the Holy Spirit, we worship you, Father,

in songs of never-ending praise:

Blessing and honour and glory and power

are yours for ever and ever. Amen.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Communion

Living God, in this holy meal you fill us with new hope.

May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father,

we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work to your praise and glory.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen

Organ Postlude: "Trumpet Voluntary in D" by the English organist/composer William Boyce (1711-1779)

